

The Corporation of the Town of Tillsonburg Recreation and Sports Advisory Committee Meeting AGENDA



Thursday, November 7, 2024

5:30 PM

Boardroom CSC

10 Lisgar Ave.

1. Call to Order

2. Adoption of Agenda

Moved By: _____

Seconded By: _____

THAT the agenda, as prepared, for the November 7 Recreation & Sports Advisory Committee meeting, be adopted.

3. Disclosures of Pecuniary Interest and the General Nature Thereof

4. Adoption of Minutes of Previous Meeting

Moved By: _____

Seconded By: _____

THAT the minutes from the October 3 meeting, be adopted.

5. Presentations

5.1 Multi-use recreational facility - Jesse Goossens and Shane Curtis

6. Information Items

7. General Business & Reports

7.1 Hall of Fame

Moved By: _____

Seconded By: _____

THAT the Recreation & Sports Advisory Committee recommends that Council approve and adopt the updated Tillsonburg Hall of Fame Application and Scoring Criteria.

8. Next Meeting

January 2, 2025

9. Adjournment



tion of the Town of Tillsonburg / Advisory Committee Meeting MINUTES

Thursday, October 3, 2024
5:30 PM
Boardroom CSC
10 Lisgar Ave.

ATTENDANCE: Scott Gooding
Chris Parker
Deb Gilvesy
Scott Vitias
Stephen Gradish
Andrew Gradish
Carrie Lewis
Susie Wray
Kristy Milmine
Christian Devlin

Regrets: Taylor Campbell

Staff: Andrea Greenway
Margaret Puhr
Julie Dawley

-
- 1. Call to Order**
The meeting was called to order at 5:30pm
 - 2. Adoption of Agenda**

Resolution # 1**Moved By:** Susie Wray**Seconded By:** Carrie Lewis

THAT the agenda, as prepared for the October 3 Recreation & Sports Advisory Committee, be adopted

Carried**3. Disclosures of Pecuniary Interest and the General Nature Thereof**

There were no disclosures of pecuniary interest.

4. Adoption of Minutes of Previous Meeting**Resolution # 2****Moved By:** Scott Vitias**Seconded By:** Kristy Milmine

THAT the minutes, as prepared for June 6 and September 5, 2024 meetings, be adopted.

Carried**5. Presentations****6. Information Items****6.1 VIBE Youth Space report**

The report as attached went to Council on September 9th. The results will be presented to Council at the end of the program timeline.

Staff have found multiple donors and donations of sundry items and also submitted an application for funding.

Glendale HS shared the information about this program through parent communication.

6.2 Community Sport and Recreation Infrastructure Fund Grant

This grant is open to municipalities with deadline of October 29th, and a report is going to council on October 7. Proposed for application are: renovations of arena changerooms to add 4 more changerooms; outdoor pool basin repair with PVC membrane, and indoor pool roof replacement.

6.3 Hall of Fame subcommittee update memo

The subcommittee is evaluating and streamlining the applicant criteria.

The subcommittee is also exploring new achievement criteria.

7. General Business & Reports

8. Next Meeting – November 7th

9. Adjournment

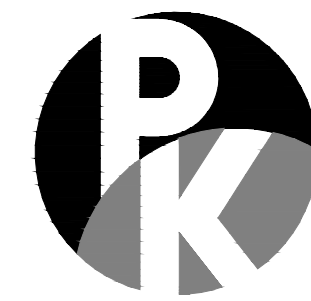
Resolution # 3

Moved By: Andrew Gradish

Seconded By: Scott Gooding

THAT the October 3 meeting of Recreation & Sports Advisory Committee be adjourned at 6:02 pm

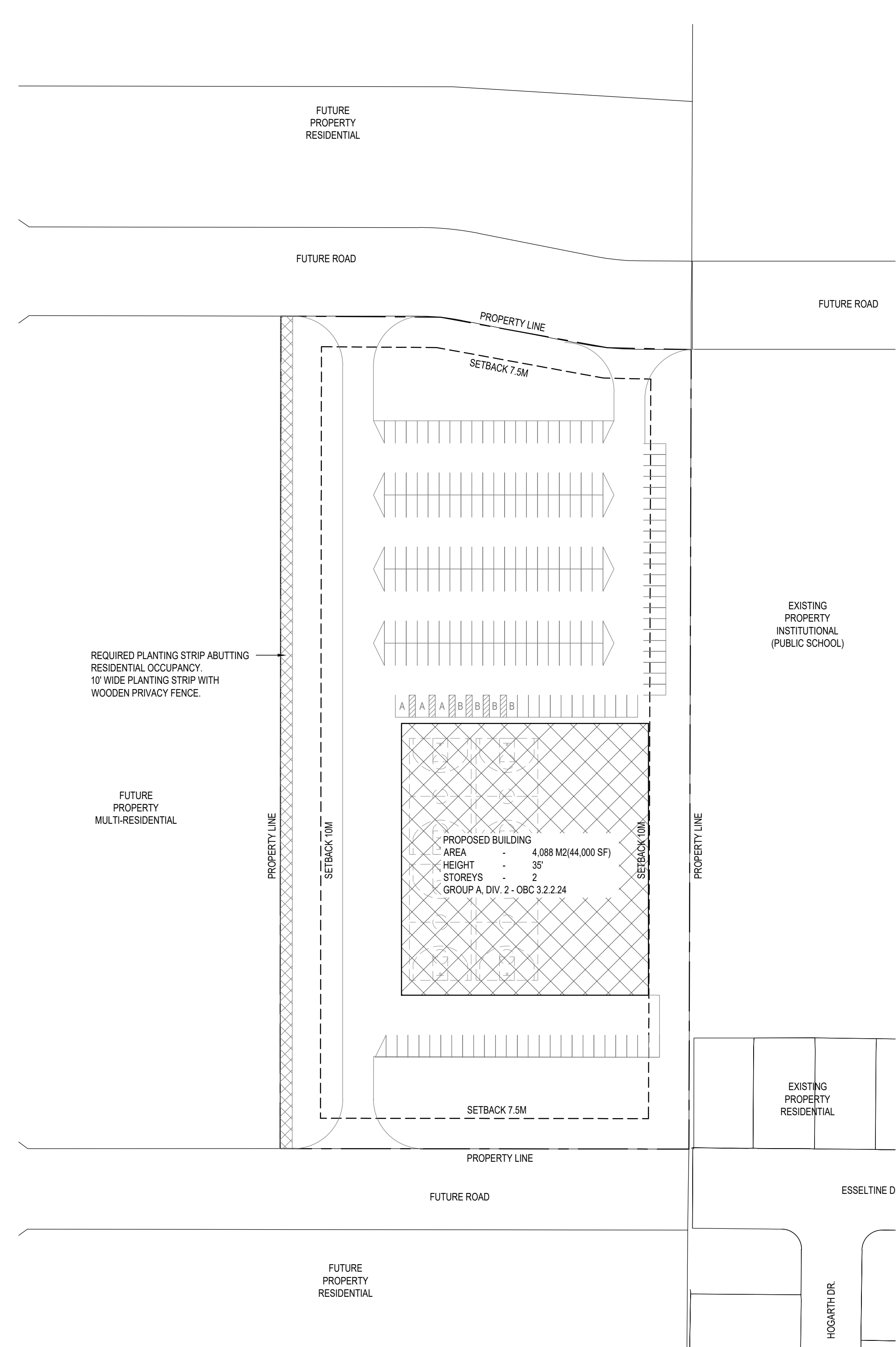
Carried



PK Construction Inc.
37-A Tillson Street
Tillsonburg, ON N4G 0B7
www.pkconstruction.ca

PROPOSED SPORTING COMPLEX FD - FUTURE DEVELOPMENT OS2 - ACTIVE USE OPEN SPACE			
ZONE VARIATIONS	NON-RESIDENTIAL USES	PROPOSED	COMMENTS
LOT FRONTAGE, MINIMUM	20 M (65.6 FT)	100 M (330 FT)	
LOT AREA, MINIMUM	2,000 M ² (21,528.5 FT ²)	20,440 M ² (220,000 SQFT)	
LOT COVERAGE, MAXIMUM	20% OF LOT AREA	20%	4,088 M ² (44,000 SQFT) MAX.
LOT DEPTH, MINIMUM	30 M (98.4 FT)	NA	
FRONT YARD, MINIMUM DEPTH EXTERIOR SIDE YARD, MINIMUM WIDTH	10 M (32.8 FT)	10 M (32.8 FT)	
REAR YARD, MINIMUM DEPTH	10 M (32.8 FT)	10 M (32.8 FT)	
INTERIOR SIDE YARD, MINIMUM WIDTH	7.5 M (24.6 FT)	7.5 M (24.6 FT)	
SETBACK, MINIMUM DISTANCE FROM THE CENTERLINE OF AN ARTERIAL ROAD SHOWN ON SCHEDULE "C"	20 M (65.6 FT)	> 20 M	
LANDSCAPED OPEN SPACE, MINIMUM	30% OF LOT AREA	> 30%	
HEIGHT OF BUILDING, MAXIMUM	11 M (36.1 FT)	35'	
PARKING, ACCESSORY USES, PERMITTED ENROACHMENTS AND OTHER GENERAL PROVISIONS	IN ACCORDANCE WITH THE PROVISIONS OF SECTION 5	SEE BELOW	
PARKING	PERMITTED	PROVIDED	COMMENTS
RECREATIONAL OR ATHLETIC FACILITY = 1 / 20 M2	4,088 M ² / 20 = 205 SPACES	205	2.7 M X 5.5 M
ACCESSIBLE = 201-100 SPACES REQUIRES 2% OF TOTAL REQUIRED SPACES + 2 SPACES	5 SPACES + 2 SPACES	3 TYPE A + 4 TYPE B	TYPE A - 3.4 M X 5.5 M TYPE B - 2.7 M X 5.5 M

PROPOSED SPORTING COMPLEX FD - FUTURE DEVELOPMENT IN1 - MINOR INSTITUTIONAL			
ZONE VARIATIONS	NON-RESIDENTIAL USES	PROPOSED	COMMENTS
LOT FRONTAGE, MINIMUM	20 M (65.6 FT)	100 M (330 FT)	
LOT AREA, MINIMUM	600 M ² (6,458.6 FT ²)	20,440 M ² (220,000 SQFT)	
LOT COVERAGE, MAXIMUM	30% of lot area	30%	6,130 M ² (66,000 SQFT) MAX.
LOT DEPTH, MINIMUM	30 M (98.4 FT)	NA	
FRONT YARD, MINIMUM DEPTH EXTERIOR SIDE YARD, MINIMUM WIDTH	7.5 M (24.6 ft)	7.5 M (24.6 ft)	
REAR YARD, MINIMUM DEPTH	10 M (32.8 FT)	10 M (32.8 FT)	
INTERIOR SIDE YARD, MINIMUM WIDTH	6 M (19.6 ft)	6 M (19.6 ft)	
SETBACK, MINIMUM DISTANCE FROM THE CENTERLINE OF AN ARTERIAL ROAD SHOWN ON SCHEDULE "C"	20 M (65.6 FT)	> 20 M	
LANDSCAPED OPEN SPACE, MINIMUM	35% OF LOT AREA	> 35%	
HEIGHT OF BUILDING, MAXIMUM	11 M (36.1 FT)	35'	
PARKING, ACCESSORY USES, PERMITTED ENROACHMENTS AND OTHER GENERAL PROVISIONS	IN ACCORDANCE WITH THE PROVISIONS OF SECTION 5	SEE BELOW	
PARKING	PERMITTED	PROVIDED	COMMENTS
RECREATIONAL OR ATHLETIC FACILITY = 1 / 20 M2	6,130 M ² / 20 = 307 SPACES	307	2.7 M X 5.5 M
ACCESSIBLE = 201-100 SPACES REQUIRES 2% OF TOTAL REQUIRED SPACES + 2 SPACES	7 SPACES + 2 SPACES	4 TYPE A + 5 TYPE B	TYPE A - 3.4 M X 5.5 M TYPE B - 2.7 M X 5.5 M



SITE PLAN - OS2 - ACTIVE OPEN STAPCE - SHOWN
SCALE: 1/8" = 1'-0"

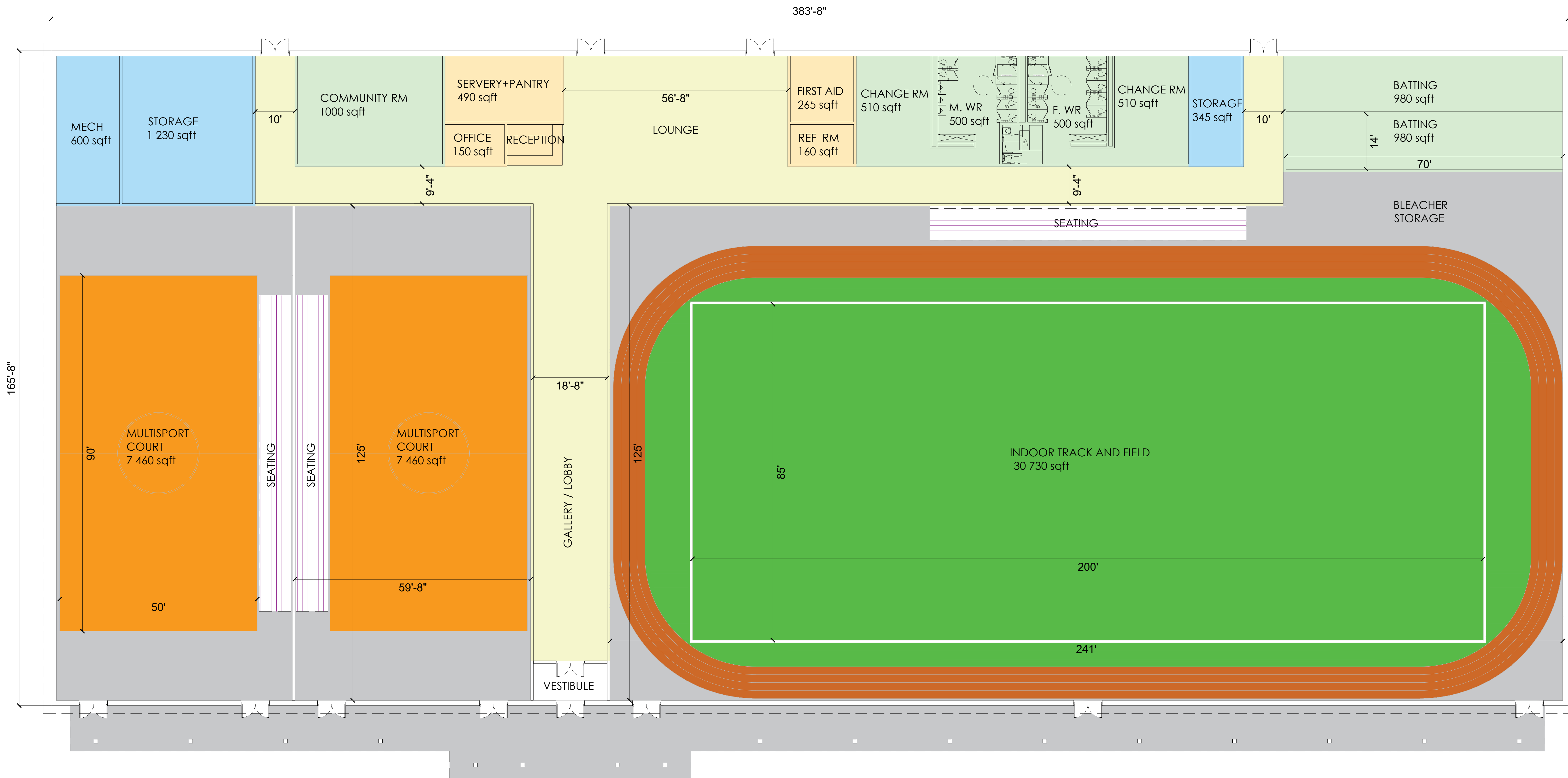
PRELIMINARY
NOT FOR CONSTRUCTION

NO.	DATE	DESCRIPTION
1.	2024-04-03	OWNER REVIEW

SITE PLAN PROPOSAL
TILLSONBURG, ON

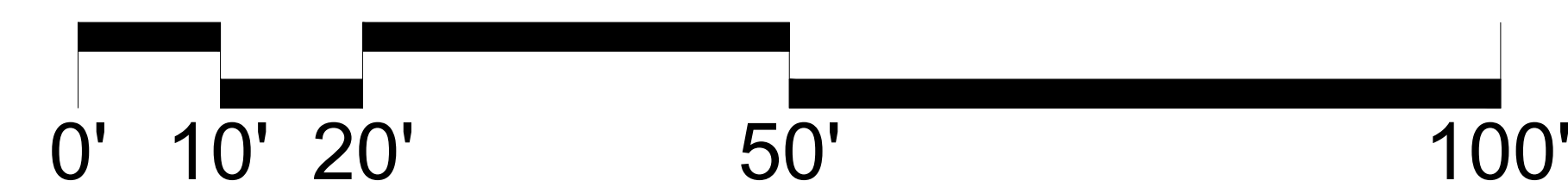
PROJECT NO. TH
ISSUE NO. 01
DATE: 2024-04-03

SITE PLAN
SP-1



BUILDING AREA: 63 560 SQFT

■ BLDG SERVICES	(2 300 SQFT)
■ STAFF/SERVICE	(1 340 SQFT)
■ COMMUNITY/REC SPACE	(5 490 SQFT)
■ CIRCULATION	(6 850 SQFT)



e 4/22/2024
e 1 30 59 PM

The City Of Woodstock
Departmental Budget Estimates for the Year 2024

Page 82
Schedule "A" ByLaw 9680-24

<u>Account</u>	<u>Description</u>	<u>2023 REVENUE</u> <u>BUDGET</u>	<u>2024 REVENUE</u> <u>BUDGET</u>	<u>DIFFERENCE</u>	<u>Percentage</u>
Revenues					
0713-67201-0000	COWAN PARK - INDOOR FIELD RENTALS	\$160,000 00	\$150,000 00	(\$10,000.00)	(6.25)
0713-67202-0000	COWAN PARK - REEVES COURTS RENTALS	30,000 00	30,000.00	0 00	0 00
0713-67203-0000	COWAN PARK - MULTI-PURPOSE & BOARD	6,000 00	10,000.00	4,000.00	66.67
0713-67204-0000	COWAN PARK - ADMISSIONS	40,000 00	50,000.00	10,000.00	25 00
0713-67205-0000	COWAN PARK - PROGRAMS	10,000 00	0 00	(10,000 00)	(100 00)
0713-67215-0000	COWAN PARK - ADVERTISING	5,000 00	7,000 00	2,000.00	40 00
0713-67299-0000	COWAN PARK - MISCELLANEOUS	0 00	500 00	500 00	0 00
Total Revenues		\$251,000.00	\$247,500.00	(\$3,500.00)	(1.39)
Expenditures					
0713-84250-0101	COWAN PARK INDOOR - FULL TIME WAGE:	\$182,000 00	\$210,740.00	\$28,740 00	15.79
0713-84250-0102	COWAN PARK INDOOR - OVERTIME	2,500 00	4,000 00	1,500 00	60 00
0713-84250-0103	COWAN PARK INDOOR - PART TIME WAGE:	155,000 00	168,820 00	13,820 00	8.92
0713-84250-0105	COWAN PARK INDOOR - VACATION PAY	6,200.00	7,240 00	1,040 00	16.77
0713-84250-0150	COWAN PARK INDOOR - OMERS	27,590 00	29,420 00	1,830 00	6.63
0713-84250-0151	COWAN PARK INDOOR - C P P	15,330 00	18,970.00	3,640 00	23.74
0713-84250-0152	COWAN PARK INDOOR - E I	6,700 00	8,530 00	1,830.00	27.31
0713-84250-0154	COWAN PARK INDOOR - E H T	7,020 00	8,250 00	1,230 00	17.52
0713-84250-0158	COWAN PARK INDOOR - HEALTH BENEFITS	23,580 00	29,720.00	6,140.00	26.04
0713-84250-0168	COWAN PARK INDOOR - CLOTHING & UNIF:	2,000.00	2,500 00	500 00	25 00
0713-84250-0171	COWAN PARK INDOOR - W S I B	10,620 00	13,870 00	3,250 00	30.60
0713-84250-0172	COWAN PARK INDOOR - MILEAGE	300 00	300.00	0 00	0 00
0713-84250-0198	COWAN PARK INDOOR - PAY IN LIEU OF BE	10,800.00	14,040 00	3,240 00	30 00
0713-84250-0308	COWAN PARK INDOOR - REPAIRS & MAINT	\$30,000 00	\$30,000 00	\$0 00	0 00
0713-84250-0310	COWAN PARK INDOOR - NEW EQUIPMENT	\$12,000.00	\$14,000.00	\$2,000.00	16.67
0713-84250-0311	COWAN PARK INDOOR - SUPPLIES	15,000 00	16,000 00	1,000.00	6.67
0713-84250-0315	COWAN PARK INDOOR - ADVERTISING	6,000 00	6,000 00	0 00	0 00
0713-84250-0331	COWAN PARK INDOOR - TRAINING	4,000 00	4,000 00	0 00	0 00
0713-84250-0350	COWAN PARK INDOOR - TELEPHONE	1,500.00	1,500 00	0 00	0 00
0713-84250-0351	COWAN PARK INDOOR - HYDRO	80,000 00	90,000 00	10,000 00	12.50
0713-84250-0352	COWAN PARK INDOOR - HEAT	18,000 00	20,000 00	2,000 00	11.11
0713-84250-0353	COWAN PARK INDOOR - WATER	20,000 00	15,000 00	(5,000 00)	(25 00)

Cowan Park

	2024 REVENUE BUDGET	2023 REVENUE BUDGET
Income		
Indoor field rentals	150,000.00	160,000.00
Reeves courts rentals	30,000.00	30,000.00
Multi-purpose & board	10,000.00	6,000.00
Admissions	50,000.00	40,000.00
Programs	-	10,000.00
Advertising	7,000.00	5,000.00
Miscellaneous	500.00	-
	247,500.00	251,000.00
Expenses		
Full time wages	210,740.00	182,000.00
Overtime	4,000.00	2,500.00
Part time wages	168,820.00	155,000.00
Vacation pay	7,240.00	6,200.00
Omers	29,420.00	27,590.00
Cpp	18,970.00	15,330.00
EI	8,530.00	6,700.00
EHT	8,250.00	7,020.00
Health benefits	29,720.00	23,580.00
Clothing & uniform	2,500.00	2,000.00
WSIB	13,870.00	10,620.00
Mileage	300.00	300.00
Pay in lieu of be	10,040.00	10,800.00
Repairs & maint	30,000.00	30,000.00
New equipment	14,000.00	12,000.00
Supplies	16,000.00	15,000.00
Advertising	6,000.00	6,000.00
Training	4,000.00	4,000.00
Telephone	1,500.00	1,500.00
Hydro	90,000.00	80,000.00
Heat	20,000.00	18,000.00
Water	15,000.00	20,000.00
	708,900.00	636,140.00
Net income (loss)	(461,400.00)	(385,140.00)

e 4/22/2024
e 1 30 59 PM

Account

071 13-67201 -0000
071 3-67202—0000
071 3-67203-0000
071 3-67204-0000
071 3-67205-0000
071 3-6721 5-0000
071 3-67299—0000

071 3-84250-01 01
071 3-84250-01 02
071 3-84250-01 03
071 3-84250-0 1 05
071 3—84250-0 1 50
071 3-84250-01 51
071 3-84250—01 52
071 3-84250-01 54
071 3-84250-0 1 58
071 3-84250-01 68
071 3-84250-0 1 71
071 3-84250-01 72
071 3—84250-0 1 98
071 3-84250-0308
071 3-84250-031 0
071 3-84250—031 1
071 3-84250-031 5
071 3-84250-0331
071 3-84250—0350
071 3-84250-0351
071 3-84250-0352
071 3-84250-0353

The City Of Woodstock
Departmental Budget Estimates for the Year 2024
Mm

Revenues

COWAN PARK - INDOOR FIELD RENTALS
COWAN PARK - REEVES COURTS RENTALS
COWAN PARK - MULTI-PURPOSE & BOARD
COWAN PARK - ADMISSIONS
COWAN PARK — PROGRAMS
COWAN PARK - ADVERTISING
COWAN PARK - MISCELLANEOUS
Total Revenues

Expenditures

- COWAN PARK INDOOR - FULL TIME WAGE!
- COWAN PARK INDOOR - OVERTIME
- COWAN PARK INDOOR - PART TIME WAGEE
- COWAN PARK INDOOR - VACATION PAY
- COWAN PARK INDOOR - OMERS
- COWAN PARK INDOOR - C P P
- COWAN PARK INDOOR - E I
- COWAN PARK INDOOR - E H T
- COWAN PARK INDOOR - HEALTH BENEFITS
- COWAN PARK INDOOR — CLOTHING & UNIF(
- COWAN PARK INDOOR - W S I B
- COWAN PARK INDOOR — MILEAGE
- COWAN PARK INDOOR - PAY IN LIEU OF BE
- COWAN PARK INDOOR - REPAIRS & MAINT
- COWAN PARK INDOOR - NEW EQUIPMENT
- COWAN PARK INDOOR - SUPPLIES
- COWAN PARK INDOOR — ADVERTISING
- COWAN PARK INDOOR - TRAINING
- COWAN PARK INDOOR - TELEPHONE
- COWAN PARK INDOOR - HYDRO
- COWAN PARK INDOOR - HEAT
- COWAN PARK INDOOR - WATER

Page 82

Schedule "A" ByLaw 9680-24

2023 REVENUE

m \ 2024 REVENUE Percentage

m m

\$160,000 00 \$150,000 00 (\$10,000.00) (6 25)
 30,000 00 30,000.00 0 00 0 00
 6,000 00 10,000.00 4,000.00 66 67
 40,000 00 50,000.00 10,000.00 25 00
 10,000 00 0 00 (10,000 00) (100 00)
 5,000 00 7,000 00 2,000.00 40 00
 0 00 500 00 500 00 0 00
 \$251,000.00 \$247,500.00 (\$3,500.00) (1 .39)

\$182,000 00 \$210,740.00 \$28,740 00 15 79
 2,500 00 4,000 00 1,500 00 60 00
 155,000 00 168,820 00 13,820 00 8 92
 5,200.00 7,240 00 1,040 00 16 77
 27,590 00 29,420 00 1,830 00 6 63
 15,330 00 18,970.00 3,640 00 23.74
 6,700 00 8,530 00 1,830.00 27.31

7,020 00 8,250 00 1,230 00 17 52
23,580 00 29,720.00 6,140.00 26 04
2,000.00 2,500 00 500 00 25 00
10,620 00 13,870 00 3,250 00 30 60
300 00 300.00 0 00 0 00
10,800.00 14,040 00 3,240 00 30 00
\$30,000 00 \$30,000 00 \$0 00 0 00
\$12,000.00 \$14,000.00 \$2,000.00 16.67
15,000 00 16,000 00 1,000.00 6 67
6,000 00 6,000 00 0 00 0 00
4,000 00 4,000 00 0 00 0 00
1,500.00 1,500 00 0 00 0 00
80,000 00 90,000 00 10,000 00 12 50
18,000 00 page 98 Demo 00 2,000 00 11 11
20,000 00 15,000 00 (5,000 00) (25 00)



Staff update to Recreation & Sports Advisory Committee

FROM: Julie Dawley

DATE: November 7, 2024

SUBJECT: Hall of Fame event subcommittee update

MEMO

The Hall of Fame event subcommittee met on October 22, 2024.

The subcommittee reviewed the updates discussed at the previous meeting and the final documents are ready for the committee's review, as attached.

TILLSONBURG SPORTS HALL OF FAME

PURPOSE & CRITERIA

The Tillsonburg Sports Hall of Fame was proposed by the Recreation and Sports Advisory Committee, a committee of council for the Town of Tillsonburg since October 2003.

1. PURPOSE

The Tillsonburg Sports Hall of Fame recognizes residents who have excelled as athletes, team members, and builders of sport. Eligible nominees include current and former residents with at least two years of residency, as well as non-residents who have made significant contributions to sports in Tillsonburg, at the nominating committee's discretion.

Athletes will generally not be considered for Induction until after three years following their retirement from major championship competition to ensure all their successes have been captured. Nominees will be a minimum age of 18 years at the time of nomination. The Selection Committee may choose to waive this waiting period or age requirement if they feel the athlete deserves immediate recognition.

A sport shall be defined as an athletic activity recognized as such by the Tillsonburg Hall of Fame Committee. The committee will primarily refer to sports acknowledged by national and international governing bodies, including but not limited to Sport Canada and International Olympic Committee. The Committee reserves the right to periodically review and update the list of recognized sports as necessary.

2. CRITERIA

Athlete Criteria

Must have participated successfully in a local, regional, provincial, national, international, amateur, professional, sanctioned, or non-sanctioned sport, having performed in such a way as an individual or member of a team, to bring special honour to Tillsonburg.

Selection Criteria – Athlete:

- Consideration will be given to records set, number and significance of awards won, skill and ability levels and the standards achieved.
- In good standing in their sport and community at the time of the selection process.
- Higher than average proficiency in more than one sport.
- Athletes shall be eligible for nomination after having retired for three years from active participation in the sport or sports involved at their highest level of participation;

Team Criteria

Revised by the Hall of Fame Sub Committee of the Recreation & Sports Advisory Committee, October 2024

Must have attained a high level of excellence and brought honour to Tillsonburg sport at a local, regional, provincial, national, international, amateur, professional, sanctioned, or non-sanctioned level. Teams are selected for achievement in one year only.

Selection Criteria – Team:

- Teams that have won a championship or title at the regional, provincial, national or international level in a given year.
- Consideration will be given to records set, number and significance of award at all levels.
- Teams are selected for achievement in one year only.

Builder Criteria

A builder must have demonstrated consistently outstanding commitment and leadership to athletics or sports as a coach, official, executive, manager, trainer, administrator, teacher, sponsor or volunteer, over an extended period of time (minimum 5 years). Any person nominated in the builder category shall be eligible at any time, as that person might be active in their role over an entire lifetime. Must have attained a high level of excellence and brought recognition to Tillsonburg through on-going dedication to the development of athletes, teams, or sport itself.

Said builder must have, at the time of the achievement represented a Tillsonburg sporting body. Builder nominees who contribute to sport in Tillsonburg, whether or not the builder is a resident, will be considered.

Selection Criteria – Builder:

- A builder may be active or inactive at the time of nomination.
- Consideration given to integrity, sportsmanship and character providing inspiration to present and future generations
- Compiled an outstanding record of coaching/managing championship teams and or athletes, and compiled an extraordinary winning record or have achieved other outstanding accomplishments.
- Attained a high level of excellence and brought honour and recognition to Tillsonburg sport and sport history.
- Nominees exhibit a “pioneering” quality in athletic, builder, or team accomplishments, involving some aspect of innovation, or trailblazing that changed the shape of sport in Tillsonburg.
- The nominees work must have been of a consistently high level with regard to services provided or results achieved.
- Positive impact in the community.
- Contribution back to the community of Tillsonburg, either in their sport or beyond their specific sport.

3. NOMINATION FORM

See attached sheets.

4. SELECTION COMMITTEE

The Selection Committee will consist of members of the Recreation and Sports Advisory Committee with staff support from the Recreation, Culture & Parks Department.

5. NUMBER OF INDUCTEES

The number of inductees will be limited to a maximum number of:

Teams – 2

Individuals – 4

Builders – 4

Note: It is not necessary to have one inductee in each category per induction.

6. RECOGNITION

Inductees will be recognized in the following manner:

- a. Bi-Annual induction ceremony, or upon need;
- b. Press release of the event in the local newspaper; and,
- c. Display of wall plaque with picture and bio for each inductee at the Tillsonburg Community Centre.

7. ADMINISTRATION

Administration of the Tillsonburg Sports Hall of Fame, including record keeping and actual site determination, will be provided by the Recreation Culture and Parks Department.

TILLSONBURG SPORTS HALL OF FAME NOMINATION FORM

Date of Submission:	Staff Received:	
Name of Team:	Sport:	
Name of Individual:	Sport:	
Accomplishment:	Date:	
Nominee's Date of Birth:		
If nominee is deceased, please indicate year of death _____		
Nominee's Address	Town/City	Postal Code
Phone Business	Phone Home	Email
Other Information:		
How long has the nominee lived in Tillsonburg?		
Left Tillsonburg in (year): _____ If returned, in (year): _____		
Name of Nominator(s):		
Address:	Town/City	Postal Code
Phone Business	Phone Home	Email
Relationship to Nominee:		

Signature of Nominator	Date of Submission
If accepted, I give permission to the Town of Tillsonburg, Hall of Fame Selection Committee to copy the photograph submitted.	

SUMMARY OF SPORTS CAREER



Level of Involvement (please check appropriate categories):

- Local
- Regional
- Provincial
- National
- International
- Amateur
- Professional
- Sanctioned
- Non-Sanctioned

Dates, awards, records are important. Please give as much information as possible. A breakdown of international, national, provincial and other accomplishments in chronological order is preferred. Please include vital statistics (date of birth, and/or death, if applicable) and prepare the document in point-form style. If you require more space for any of the sections below, please add additional pages.

PERSONAL

INTERNATIONAL

NATIONAL

PROVINCIAL

OTHER

CHECKLIST FOR NOMINATOR AS PER INSTRUCTIONS:

1. All submissions must be accompanied by an appropriate **black and white photograph**:
 - a. That is a 5 x 7 size;
 - b. That is of a good quality and suitable for reproduction; and,
 - c. In which all persons in team pictures are identified by name in order, left to right sequence.
 - d. ***Submissions will not be returned, so where possible, please submit digital files (scans of originals) or photocopies as appropriate.***
2. All research and information gathered is the responsibility of the nominator.
3. Attach all **photocopies** of articles from newspapers, website biographies or other documentation that would be helpful to the success of your nominee's consideration.
4. Complete all pages of the nomination form. Please type or print clearly.
5. **Mail or deliver** completed form and all attachments to:

Tillsonburg Sports Hall of Fame
c/o Tillsonburg Community Centre
45 Hardy Ave.,
Tillsonburg, ON N4G 3W9
OR
Email: halloffame@tillsonburg.ca
6. The **deadline** for all nominations is _____.
7. If the nomination is accepted, both nominator and nominee will be contacted directly via telephone, email and/or letter.
8. Completed nomination forms that were not accepted will be retained and considered for a maximum of two (2) consecutive induction sessions. After this period, a new nomination form must be submitted for further consideration.

TILLSONBURG SPORT HALL OF FAME RANKING



Enter ranking of '1 2 3 4', where: 1 - Does not Meet Expectation 2 - Partially Meets Expectation 3 - Meets Expectations 4 - Exceeds Expectations		NOMINEES									
ATHLETE:		Nominee #1		Nominee #2		Nominee #3		Nominee #4		Nominee #5	
		Score	Comments	Score	Comments	Score	Comments	Score	Comments	Score	Comments
An individual may qualify by having participated successfully in amateur or professional sport, having performed in such a way as an individual or member of a team, to bring special honour to and foster a sense of pride in the Town of Tillsonburg at a community, regional, provincial, national or international level.											
The nominee is a current or past resident of Tillsonburg who has lived in the area for a minimum of 2 years OR at the discretion of the committee, a non-resident who has made significant contributions to sport in Tillsonburg.		Yes/No		Yes/No		Yes/No			Yes/No		Yes/No
Consideration will be given to records set, number and significance of awards won, skill and ability levels and the standards achieved.		0.0		0.0		0.0			0.0		0.0
In good standing in their sport and community at the time of the selection process.		0.0		0.0		0.0			0.0		0.0
Higher than average proficiency in more than one sport.		0.0		0.0		0.0			0.0		0.0
Athletes shall be eligible for nomination after having retired for three years from active participation in the sport or sports involved at their highest level of participation; or in having reached thirty five years of age regardless of whether he/she is still active in the sport or sports involved.		0.0		0.0		0.0			0.0		0.0
Level of sport - award points for each level participated in.											
Local 1 Point		0.0		0.0		0.0			0.0		0.0
Regional 2 Points		0.0		0.0		0.0			0.0		0.0
Provincial 3 Points		0.0		0.0		0.0			0.0		0.0
National 4 Points		0.0		0.0		0.0			0.0		0.0
International 5 Points		0.0		0.0		0.0			0.0		0.0
Professional 5 Points		0.0		0.0		0.0			0.0		0.0
TOTAL:		0.0		0.0		0.0			0.0		0.0
TEAM:		Nominee #1		Nominee #2		Nominee #3		Nominee #4		Nominee #4	
		Score	Comments	Score	Comments	Score	Comments	Score	Comments	Score	Comments
A team must have attained a high level of excellence and brought honour to and foster a sense of pride in the Town of Tillsonburg at a community, regional, provincial, national or international level.											
Teams are selected for achievement in one year only.		Yes/No		Yes/No		Yes/No			Yes/No		Yes/No
Teams that have won a championship or title at the regional, provincial, national or international level in a given year.		0.0		0.0		0.0			0.0		0.0
Consideration will be given to records set, number and significance of award at all levels.		0.0		0.0		0.0			0.0		0.0
Level of sport - award points for each level participated in.											
Local 1 Point		0.0		0.0		0.0			0.0		0.0
Regional 2 Points		0.0		0.0		0.0			0.0		0.0
Provincial 3 Points		0.0		0.0		0.0			0.0		0.0
National 4 Points		0.0		0.0		0.0			0.0		0.0
International 5 Points		0.0		0.0		0.0			0.0		0.0
Professional 5 Points		0.0		0.0		0.0			0.0		0.0
TOTAL:		0.0		0.0		0.0			0.0		0.0
BUILDER:		Nominee #1		Nominee #2		Nominee #3		Nominee #4		Nominee #4	
		Score	Comments	Score	Comments	Score	Comments	Score	Comments	Score	Comments
A builder must have demonstrated consistently outstanding commitment and leadership to athletics or sports as an official, executive, trainer, coach, administrator, teacher, sponsor or volunteer, over an extended period of time (minimum of 5 years).											
Compiled an outstanding record of coaching/managing championships teams and/or athletes, and compiled an extraordinary winning record or have achieved other outstanding accomplishments.		0.0		0.0		0.0			0.0		0.0
Attained a high level of excellence and brought honour and recognition to Tillsonburg sport and sport history.		0.0		0.0		0.0			0.0		0.0
Nominees must exhibit a "pioneering" quality in athletic, builder, or team accomplishments, involving some aspect of innovation, or trailblazing that changed the shape of sport in Tillsonburg.		0.0		0.0		0.0			0.0		0.0
His/her work over that period of time, or over most of it, must have been of a consistently high level with regard to services provided or results achieved.		0.0		0.0		0.0			0.0		0.0
The candidate(s) must exemplify good character and dedication, and provide inspiration to present and future generations.		0.0		0.0		0.0			0.0		0.0
Contribution back to Tillsonburg, either in their sport or beyond their specific sport.		0.0		0.0		0.0			0.0		0.0
Level of sport - award points for each level participated in.											
Local 1 Point		0.0		0.0		0.0			0.0		0.0
Regional 2 Points		0.0		0.0		0.0			0.0		0.0
Provincial 3 Points		0.0		0.0		0.0			0.0		0.0
National 4 Points		0.0		0.0		0.0			0.0		0.0
International 5 Points		0.0		0.0		0.0			0.0		0.0
Professional 5 Points		0.0		0.0		0.0			0.0		0.0
TOTAL:		0.0		0.0		0.0			0.0		0.0

Committee Member: