



**Subject: Appointment to Police Service Board**

**Report Number:** CS 22-32

Department: Corporate Services Department

Submitted by: Donna Wilson, Acting Clerk

Meeting Type: Council Meeting

Meeting Date: Monday, November 21, 2022

### **RECOMMENDATION**

THAT Council receive CS 22-32, Appointment to Police Service Board;

AND THAT Council appoint \_\_\_\_\_ to the Police Service Board for the 2022 – 2026 Term of Council.

### **BACKGROUND**

The Clerk's Office has received correspondence from Larry Scanlan who has been the Police Service Board representative appointed by the Town since March 2011. This correspondence is his request for re appointment to the Board for this term of Council. Town Council are required to appoint one member from Tillsonburg and the Province of Ontario appoint two additional representatives from Tillsonburg.

During this past term of Council Larry Scanlan sat as Chair of the Police Service Board and Greg Horvath and Ann Locker were Board members appointed by the Province. The Town is responsible for paying these members a stipend. The Town also provides a Board secretary who receives a stipend for that service.

### **FINANCIAL IMPACT/FUNDING SOURCE**

The following is the annual stipend for each position:

Board Chair - \$5,228.00

Board Member - \$4,053.00

Board Secretary - \$3,152.00

**CORPORATE GOALS**

How does this report support the corporate goals identified in the Community Strategic Plan?

- Lifestyle and amenities
- Customer service, communication and engagement
- Business attraction, retention and expansion
- Community growth
- Connectivity and transportation
- Not Applicable

Does this report relate to a specific strategic direction or project identified in the Community Strategic Plan? Please indicate section number and/or any priority projects identified in the plan.

**Goal** - The Town of Tillsonburg will strive for excellence and accountability in government, providing effective and efficient services, information and opportunities to shape municipal initiatives.

**Strategic Direction** - Increase opportunities and promotion for public engagement in municipal initiatives.

**Strategic Project** – N/A

**ATTACHMENTS**

County of Oxford Correspondence dated October 28, 2022