

The Corporation of the Town of Tillsonburg Affordable and Attainable Housing Advisory Committee October 26, 2022 4:15 p.m.

Present: Gary Green, Rebecca Smith, Cole Warwick, Suzanne Renken, Councillor
Parker, Councillor Esseltine, Cedric Tomico
Staff: Kyle Pratt, CAO; Cephas Panschow, Development Commissioner; and Laura
Pickersgill, Executive Assistant/Assistant Clerk
Regrets: Dane Willson

# MINUTES

# 1. Call to Order

The meeting was called to order at 4:19 p.m.

# 2. Adoption of Agenda

#### Resolution #1

Moved by: Suzanne Renken Seconded by: Cedric Tomico THAT the Agenda as prepared for the Affordable and Attainable Housing Advisory Committee meeting of October 26, 2022, be adopted. Carried

# 3. Minutes of the Previous Meeting

Resolution #2 Moved by: Cedric Tomico Seconded by: Suzanne Renken

THAT the minutes as prepared for the Affordable and Attainable Housing Advisory Committee meeting of August 3, 2022, be adopted. Carried

## 4. Disclosures of Pecuniary Interest and the General Nature Thereof

There were no disclosures of pecuniary interest declared.

#### 5. Presentations

## 5.1. My Second Unit Program

Presented by: Cole Warwick Cole Warwick provided an overview of the My Second Unit Program. Opportunity was provided for members to ask questions. Councillor Esseltine joined the meeting at 4:21 p.m.

# 5.2. Master Housing Strategy Update

Presented by: Rebecca Smith Rebecca Smith provided an update on phase two of the Master Housing Strategy that will be coming to Oxford County Council in the coming months.

#### 5.3. Habitat for Humanity

Presented by: Al MacKinnon, CEO and Lynda Henriksen, Habitat for Humanity Heartland Ontario

Al MacKinnon and Lynda Henriksen provided an overview of the role of Habitat for Humanity Heartland Ontario and community engagement opportunities. Details were provided regarding the development at 54 Braun Avenue. Opportunity was provided for members to ask questions.

Rebecca Smith left the meeting at 4:45 p.m.

A discussion was held regarding how to scale an opportunity like this further.

## 5.4. Re-Imagining Bridge Street

Presented by: John Veldman, President, BMI Group Inc.

John Veldman provided an overview of the upcoming development "Stationview" located on Bridge Street. A discussion was held regarding the incorporation of affordable housing units inside of this development. Cole will provide a list of categories of affordable housing need in Oxford County at a future meeting.

Gary Green left the meeting at 5:18 p.m.

## 6. General Business and Reports

# 6.1. Potential Options for Increasing Residential Density- CP 2022-397

There were no comments regarding the report. This report will be added to the next agenda.

## 6.2. Indwell Opportunity- Cedric Tomico

Cedric Tomico provided an overview of Indwell and a summary of a meeting he and Councillor Parker had with the local contact for Indwell in Oxford County. The local contact from Indwell and Kelly Gilson, United Way Oxford to be invited to a future meeting.

#### 7. Information Items

# 7.1. Override Municipal Zoning- Toronto Star

Kyle to provide more information following up on this item.

# 7.2. Foreign Real Estate Speculation News Release

There were no comments regarding this item.

# 8. Next Meeting

November 23, 2022 4:15 p.m.

#### 9. Adjournment

Resolution #3 Moved by: Suzanne Renken Seconded by: Cedric Tomico THAT the October 26, 2022 Affordable and Attainable Housing Advisory Committee meeting be adjourned at 5:37 p.m. Carried