

FILE NO: 2N 7-22-16

DATE RECEIVED: SUP 22/22

TOWN OF TILLSONBURG APPLICATION FOR ZONE CHANGE

| i. R | egistered Owner(s): | | | |
|----------|--|--|--|-------------------------------------|
| N | ame: Damel Stubbe | | Phone: | Residence: 519-774-3086 |
| A | ddress: 5 Mary st. Tillson burg | Ontario | 20 20 20 20 20 20 20 20 20 20 20 20 20 2 | Business: |
| | | | | Fax: |
| P | ostal Code: N465M2 | E-mail: <u>\</u> | Lbbe (| D woodstock hospitaloca |
| A | pplicant (if other than registered owner): | | | |
| | ame: | | Phone: | Residence: |
| Α | ddress: | | | Business: |
| | | | | Fax: |
| P | ostal Code: | E-mail: | | |
| s | olicitor or Agent (if any): | | | |
| | ame: | | Phone | Business |
| Α | ddress: | | | Business: |
| | 7% | | | Fax: |
| Р | ostal Code: | F-mail· | | |
| | | | | |
| <u>C</u> | ame and address of any holders of any mortgage, char エ | | | , |
| . Si | ubject Land(s): | | | |
| a) | Location: | | | |
| | MunicipalityLo+_ alo | | er municipalit | у |
| | Concession No | | | 6 - 41M-131. |
| | Registered Plan No. <u>└ । \ </u> | | | |
| | Reference Plan No | | / | |
| | | Part/s | | |
| | | | s) | Street him between |
| | The proposed lot is located on the \underline{S} | erside | s) of | Street, lying between |
| | The proposed lot is located on the SW con | side _Street and | s) of_ <u>mcn</u> kara | Street, lying between |
| | The proposed lot is located on the \underline{S} | side _Street and | s) of_ <u>mcn</u> kara | Street, lying between |
| b) | The proposed lot is located on the Swam Street and/or Civic Address (911#): 5 M Official Plan Designation: Existing: Lo | sidesidestreet andstreet and | s) ofmon kara | Street, lying between Lane Street. |
| b) | The proposed lot is located on the | side _Street and Street and _ | s)of_mon Kara Kara | Street, lying between Lane Street. |
| b) | The proposed lot is located on the | side _Street and | of Mcn Kara Hy Re | Street, lying between Lane Street. |
| b) | The proposed lot is located on the | side _Street and Street and _ | s)of_mon Kara Kara | Street, lying between Lane Street. |

FOR OFFICE USE ONLY DATE PRESCRIBED INFORMATION COMPLETE



. +A NG

| c) Zoning: | Present: | Ra-s | | i aç | |
|----------------------|--|---|-------------------------------|------------------------------|--|
| _ | Proposed: Ra | RAS to reconit | · a converted o | Lie 10 Ulion | |
| | emor PS | | a control (| , coeming | |
| d) Uses: | Present: R1 | | | | |
| , | | 2 | | , | |
| | Proposed: (Include description) | basement is so | t up as secondo | y dwelling, | |
| | bathroom, kitchen, | livingnoom, la | manietc. | * | |
| | | | | | |
| Buildings/St | tructures: | | | | |
| ror all buildir | ngs/structures, either existing or pr | oposed on the subject land | ls, please supply the followi | ng information: | |
| | | ☐ None Existing | ☐ None Propos | ed | |
| <u>Existing</u> | /Proposed | Building 1 | Building | | |
| | Use: | Rt Ra-S | · · | | |
| | Date Constructed (if known): | 1995 | _ | | |
| | Floor Area: | 1700 squaref | <u>+</u> . | | |
| | Setbacks: | | | | |
| | Front lot line | | | | |
| | Side lot lines | | | | |
| | | | | | |
| | Rear lot line | | _ | | |
| | | | | | |
| Please comp | lete for residential, commercial/indu | strial or institutional uses. | | | |
| | | RESIDENTIAL | COMMERCIAL/ | INSTITUTIONAL | |
| | | | INDUSTRIAL | INSTITUTIONAL | |
| Түре | | | | | |
| Apt., semi, t tc. | townhouse, retail, restaurant, church, | house | | | |
| # OF UNITS | | | | 1 | |
| | /Addition to existing building | applying for 2. | | N/A | |
| OUNVERSION | | none | | | |
| | Describe | | | | |
| TOTAL # OF L | JNITS/BEDS | N/A | N/A | | |
| FLOOR AREA | • | 1700 EQ.F+ | | | |
| | lling unit or by type (office, retail | basement | | | |
| OTHER FACIL | rooms, etc.) | i acide (i le ti | | | |
| | round, underground parking, pool, etc.) | ø | | | |
| # OF LOTS (fo | | | | N/A | |
| SEATING CAP | ACITY | \ | | IN/A | |
| | (for restaurant, assembly hall, etc.) | N/A | 1 5 1 60 | | |
| # OF STAFF | | N/A | | | |
| OPEN STORAG | GE REQUIRED? | N/A | | N/A | |
| Accessory | RESIDENTIAL USE? | N/A | If accessory residential use, | If accessory residential us | |
| | | N/A | complete residential section | complete residential section | |
| | | | | | |
| Site Informat | ion (proposed use(s): | | | | |
| Lot Frontage | | Exterior Sig | le Yard (corner lot) | | |
| Lot Depth | | | d Open Space (%) | | |
| Lot Area | | | king Spaces | 00-101-0 | |
| Lot Coverage | | | | parking space | |
| Front Yard | THE ST Educating opacies TO COSCITION TO CITY. | | | | |
| Rear Yard | | (E) | - | | |
| Interior Side Y | | Width of Planting Strip Driveway Width | | | |

| 5. | Se | ervices: (check | appropriate box) | | | | Exis | ting | Prop | osed | |
|----|-----|---------------------|----------------------------|---------------|----------------------|-----------------|---------------|-------------|-----------|--------------|-----|
| | W | ater supply | Publicly owned and o | perated pip | ed water system | | | | | | |
| | | | Privately owned and o | | • | | П | | | | |
| | | | Other (specify) | | | | | | | | |
| | | | | , | | | | | | | |
| | Se | wage Disposal | Publicly owned and or | perated san | nitary sewer system | ı | | | | | |
| | | | Privately owned and o | perated inc | dividual septic tank | | | | | | |
| | | | Other (specify) | | | | | | | | |
| | | | | | | | | | _ | | |
| | St | orm Drainage | Municipal Sewers | | Ditches | | | | | | |
| | | | Municipal Drains | | Swales | | | | | | |
| c | ۸. | | | | | | | | | | |
| 6. | | cess: | | _ | | | | | | | |
| | | ovincial Highway | | | Unopened Roa | | | | | | |
| | | unty Road | | | Right-of-Way ov | wned by | | | | | |
| | | ınicipal Road maint | - | | Other (specify) | | | | | | |
| | Mu | ınicipal Road seaso | onally maintained | | | | | | | | |
| 7. | Ge | neral Information | • | | | | | | | | |
| •• | a) | | | | | 2 | 4051 | | | | |
| | u | | and the subject of re | egulations | for flooding or fill | | | its of the | Long F | Point Region | on |
| | | Conservation Aut | hority? | | | | No | ☐ Ye | S | | |
| | | If yes, has an App | olication been filed with | the Conser | vation Authority? | | No | □ Ye | es | | |
| | b) | Present land use | (s) of adjacent propertie | es: | | | | | | | |
| | | RA RQ -S | S | | | | | | | | |
| | c) | Characteristics of | subject land (check ap | propriate sp | pace(s) and add ex | planation, if n | ecessary) | | | | _ |
| | | (i) Does the | e land contain environm | ental featur | es such as wetlan | ds, woodlots, | watercours | es, etc.? | | | |
| | | ☑No | | | | | | | | | |
| | | | | -, | | | | | | | - |
| | | (ii) Has any | part of the land been fo | rmally used | d for any nurnose of | other then ear | oultural acce | | | | - |
| | | () | part of the land boom to | illially used | a lor arry purpose (| | , | | | | |
| | | 16 | | | | | No | ☐ Ye | S | | |
| | | it yes, de | escribe former use: | | | | | | | | |
| | | | | | <i>i</i> | | | | | | _ |
| | | - | | | | | | | | | _ |
| 8. | His | torical Informatio | n: | | | | | | | | |
| | a) | Is the subject land | the subject of a currer | nt Applicatio | on for Consent to t | he Oxford Co | ıntv I and Γ | ivision Co | mmittee | or a curror | a t |
| | | application for dra | ft plan of subdivision to | the County | of Oxford? | | arity Laria L | 77131011 00 | minitee | or a currer | 11 |
| | | No | ☐ Yes → | | | | | | | | |
| | b) | | | | | | | | | | |
| | U) | approval of an Off | land(s) ever been the | subject of | any other applicat | ion under the | Planning A | ct, such | as an ap | plication fo | r |
| | | variance or anne | icial Plan amendment, | a zoning by | r-law amendment, | a Minister's Z | oning Order | amendm | ent, cons | ent, a mind | r |
| | | , | val of a plan of subdivis | sion'? | | | | | | | |
| | | ☑ No | ☐ Unknown | | | | | | | | |
| | | □ Yes - | → File No | | Status/I | Decision | | | | | |
| | c) | | the subject land was ac | | | | 217 | | | | |
| | d) | | h of time that the existin | | | ve continued? |) | | | | |

| | r Applicant/Agent to Make the Application |
|--|---|
| We, <u>Darrel</u> Stubbe , am/a | are the owner(s) of the land that is the subject of this application for zone |
| change and IWe authorize <u>Damel Slubbe</u> | , to make this application on my/our behalf. |
| Sept. 12 2032. | |
| Date Signature of Owner(s) | Signature of Owner(s) |
| THIS SECTION TO BE COMPLETED IN THE PR | ESENCE OF A COMMISSIONER FOR TAKING AFFIDAVITS |
| IWe Dance Shibbe | |
| | |
| | by of oxford. |
| DO SOLEMNLY DECLARE THAT: All of the prescribed information contained in this application this application is true and I make this solemn declaration effect as if made under oath and by virtue of the Canada Events of t | on is true and that the information contained in the documents that may accompany conscientiously believing it to be true and knowing that it is of the same force and <u>vidence Act</u> . |
| of | ne A |
| this 15th day of September 20 2 | Owner(s)/Applicant |
| $a \mid a \mid$ | Owner(s)/Applicant |
| / | WENDY JANET SMYTH, a Commissioner, etc., Province of Ontario, for the Corporation of the Town of Tillsonburg. |
| | Expires April 20, 2025 |

Notes:

- 1. Applications will not be considered complete until all requested information has been supplied.
- 2. It is required that **one original** of this application (including the sketch/site plan) be filed, accompanied by the applicable fee of **\$1,600.00** in cash, debit, or cheque, payable to the **Treasurer**, **Town of Tillsonburg**. A fee of \$3,050.00 will be charged if an application is required 'after the fact' (after the use has occupied the site).

<u>Municipal Freedom of Information and Protection of Privacy Act – Notice of Collection & Disclosure</u>

The collection of personal information on this form is legally authorized under Sec.34 of the *Planning Act* and O.Reg.545/06 for the purpose of processing your planning application. Questions about this collection should be directed to the Director of Community Planning at the County of Oxford, 21 Reeve St., P.O. Box 1614, Woodstock, ON N4S 7Y3 or at 519-539-9800 (ext.3207).

Pursuant to Sec.1.0.1 of the *Planning Act*, and in accordance with Sec.32(e) of the *Municipal Freedom of Information and Protection of Privacy Act*, it is the policy of the County of Oxford to make all planning applications and supporting material available to the public.