

The Corporation of the Town of Tillsonburg
Affordable and Attainable Housing Committee Meeting
MINUTES



Wednesday, September 25, 2024
4:15 PM
Boardroom CSC
10 Lisgar Ave.

ATTENDANCE: Councillor Chris Parker
Deb Gilvesy, Mayor
Jean Martin
Lauren Johnson
Ashley Edwards, CEO, Tillsonburg District Chamber of
Commerce

Regrets: Dane Willson
Gary Green
Stephen Culig
Michael Adams

Staff: Cephass Panschow, Development Commissioner
Rebecca Smith, Manager of Housing Development, Oxford
County
Kyle Pratt, Chief Administrative Officer
Laura Pickersgill, Executive Assistant

1. Call to Order

The meeting was called to order at 4:30 p.m.

2. Adoption of Agenda

Resolution # 1

Moved By: Jean Martin

Seconded By: Mayor Gilvesy

THAT the Agenda as prepared for the Affordable and Attainable Housing Advisory Committee meeting of Wednesday, September 25, 2024, be adopted.

Carried

3. Disclosures of Pecuniary Interest and the General Nature Thereof

None

4. Adoption of Minutes of Previous Meeting

Resolution # 2

Moved By: Jean Martin

Seconded By: Lauren Johnson

THAT the minutes of the Affordable and Attainable Housing Advisory Committee of September 11, 2024, be approved.

Carried

5. Presentations

6. Information Items

6.1 Municipal World - Housing Crisis in a Rural Setting

6.2 Municipal World - Community Resilience in a Housing Crisis

6.3 Ontario City approves \$3.8M, 50-cabin plan for homeless

7. General Business & Reports

7.1 Peer Reviewer Comments Discussion - Environmental Impact Study

C. Panschow provided an overview of the peer reviewer comments.

There was a discussion regarding the potential impacts to the wood lot with the higher density option.

R. Smith will look into options related to a condo project where home ownership is offered to citizens as a way of funding affordable units. It was suggested that condos that are saleable may be more intriguing to developers. R. Smith will look into this further and advise back on a legal perspective.

There was discussion regarding partnering with Habitat for Humanity or Daniel's First Home.

Resolution # 3

Moved By: Lauren Johnson

Seconded By: Jean Martin

THAT the Affordable and Attainable Housing Advisory Committee supports that an expression of interest be released from Oxford County for submissions based on a medium-density/reduced scale model and a mid-rise option with home-ownership option net of the woodlot.

Carried

8. Next Meeting

November 27, 2024 4:15 p.m.

9. Adjournment

Resolution # 4

Moved By: Ashley Edwards

Seconded By: Mayor Gilvesy

THAT the Affordable and Attainable Housing Advisory Committee meeting of Wednesday, September 25, 2024 be adjourned at 4:54 p.m.

Carried