

The Corporation of the Town of Tillsonburg
Affordable and Attainable Housing Committee Meeting
MINUTES



Wednesday, March 25, 2026
 4:15 PM
 Boardroom CSC
 10 Lisgar Ave.

ATTENDANCE: Councillor Chris Parker
 Deb Gilvesy, Mayor
 Jean Martin
 Lauren Johnson
 Evan Prouse
 Bryan Wiltshire
 Frank Van Heck

Regrets: Gary Green

Staff: Cephas Panschow, Development Commissioner
 Kyle Pratt, Chief Administrative Officer
 Duncan Bryce, Executive Assistant

Regrets: Rebecca Smith, Manager of Housing Development, Oxford
 County

1. Call to Order

The meeting was called to order at 4:15 p.m.

Councillor Parker welcomed new members Evan Prouse, Frank Van Heck, and Bryan Wiltshire.

2. Adoption of Agenda

Resolution # 1

Moved By: Lauren Johnson

Seconded By: Frank Van Heck

THAT the agenda as prepared for the Affordable and Attainable Housing Advisory Committee meeting of March 25, 2026, be adopted, as amended, with the additional items:

5.2. 31 Earle Street Update; and

5.3. Westfield Site.

Carried

3. Disclosures of Pecuniary Interest and the General Nature Thereof

There were no disclosures of pecuniary interest.

4. Adoption of Minutes of Previous Meeting

Resolution # 2

Moved By: Jean Martin

Seconded By: Mayor Gilvesy

THAT the minutes of the previous Affordable and Attainable Housing Advisory Committee meeting of December 17, 2025, be approved.

Carried

5. Presentations

C. Panschow provided a high-level overview of what the Committee has been working on since it's inception.

The Committee asked questions about affordable and attainable housing in Town and C. Panschow answered the Committee's questions.

5.1 Garden Haven Suites - Micro-home Proposal

Khalid Mughal, Garden Haven Suites, and Steven Popovich, Popovich Associates, presented a proposed development project on Langrell Avenue.

The Committee asked questions which S. Popovich and K. Mughal answered.

The Committee provided feedback.

Resolution # 3**Moved By:** Jean Martin**Seconded By:** Frank Van Heck

THAT the Affordable and Attainable Housing Advisory Committee receive the presentation from Popovich Associates and Garden Haven Suites as information; and

THAT the Affordable and Attainable Housing Advisory Committee is supportive of the proposal in principle.

Carried**5.2 31 Earle Street Update**

Councillor Parker and C Panschow provided an update on the 31 Earle Street project.

5.3 Westfield Site

Mayor Gilvesy notes that Westfield Public School declared land as surplus, which the County purchased. The land is likely to be used for affordable and attainable rental housing.

6. Next Meeting

April 29, 2026 at 4:15 p.m.

7. Adjournment**Resolution # 4****Moved By:** Bryan Wiltshire**Seconded By:** Evan Prouse

THAT the meeting be adjourned at adjourned at 5:35 p.m.