

## **2019 - Grant Application Form**

**Application Deadline: Monday, November 19, 2018**

**Please submit all completed applications via one of the following methods:**

**Email:** Donna Wilson, Town Clerk [DEWilson@tillsonburg.ca](mailto:DEWilson@tillsonburg.ca) &

Sheena Hinkley, Manager of Finance [SHinkley@tillsonburg.ca](mailto:SHinkley@tillsonburg.ca)

**Post/In person:** Town of Tillsonburg, 200 Broadway, Suite 204, Tillsonburg,  
Ontario N4G 5A7

Those community groups requesting funds are required to present their application to Council at the meeting on January 17, 2019 between 1pm and 4pm; please provide any time slots that you **cannot** accommodate. We will try our best to schedule accordingly and will contact you with the allocated time slot.

A **10 minute** period will be allotted to present and answer questions from Council.

If there is additional information you wish to communicate to Council which is not included in the form below, please include it under a separate document.

**1. Name of Organization:** Tillsonburg District Craft Build/Station Arts Centre

**Address/Telephone Number (If applicable):** 41 Bridge St. W., Tillsonburg

Ont N4G 5P2

519-842-6151

**2. Primary contact Person:** Deb Beard, General Manager

**Email:** [office@stationarts.ca](mailto:office@stationarts.ca)

**3. 2019/2020/2021 Grant Request Amount:**

\$40,000/\$40,000 + CPI/Previous Year + CPI

**4. Summary of purpose/mandate of your group**

Arts, culture, community, heritage

**5. Why do you require funding and what will the funds will be used for?**

Cultural and tourism services, support and further development thereof. To increase awareness of the cultural community in Tillsonburg & area. Provide opportunities for the creative community to exhibit and educate, provide programming to, introduce and further creative expression, invite & educate visitors to consider Tillsonburg as a tourism & cultural destination, future lifestyle opportunities and as a community to live in.

**6. Detail other sources of funding for this project/program (if applicable).**

**7. Has the Town granted funds to your group in the past 3 years? If yes, please indicate the amount(s) and uses.**

| Year | Amount  | Uses  |
|------|---------|---|
| 2018 | \$40000 | cultural and tourism service, support and further development thereof |
| 2017 | \$35000 | cultural and tourism service, support and further development thereof |
| 2016 | \$35000 | cultural and tourism service, support and further development thereof |

**8. Financial statements for 2017 attached? Yes**

**9. Have you included additional information for Council's consideration? Yes,**  
with this document:

*Proposed Memorandum of Understanding 2019, 2020, 2021 (prepared in discussion with Town Staff)*

*Schedule 'A'*

*Schedule 'B'*

*Statement of Operations 2017-18 (Fiscal Year May 1-June 30)*

**10. Group member who will be presenting at the January 17, 2019 meeting:**

Gale Connor-President

**11. Will you be using a powerpoint presentation? Yes**

*Powerpoint presentation-to be sent separately*