

200 Broadway, Suite 204 Tillsonburg, ON N4G 5A7

Tel: (519) 688 - 3009

2019 - GRANT APPLICATION FORM

Application Deadline Date: Monday, November 19, 2018

Please submit all completed applications via one of the following methods:

Email: Donna Wilson, Town Clerk DEWilson@tillsonburg.ca &

Sheena Hinkley, Manager of Finance SHinkley@tillsonburg.ca

Post/In person: Town of Tillsonburg

200 Broadway, Suite 204 Tillsonburg, Ontario N4G 5A7

Community groups requesting funds are required to present their application to Council at the meeting on January 17, 2019 between 1pm and 4pm; please provide any time slots that you *cannot* accommodate. We will try our best to schedule accordingly and will contact you with the allocated time slot.

A 10 minute period will be allotted to present and answer questions from Council.

If there is additional information you wish to communicate to Council which is not included in the form below, please include it under a separate document.

1.	Name of Organization: Big Brothers Big Sisters of Ingersoll, Tillsonburg & Area Inc.		
	Address/Telephone Nu	mber (if applicable)	58 Thames St. South, Ingersoll, ON N5C 2T1 519-485-1801
2.	Primary Contact Person	Deb Landon, Execu	utive Director
	Email: deb.landon@bigbro	thersbigsisters.ca	
3.	2019 Grant Request Am	ount: \$ 4,000.00	

4. Summary of purpose/mandate of your organization:

Big Brothers Big Sisters of Ingersoll, Tillsonburg & Area is a dynamic community-based organization committed to fostering the healthy development of children, youth and their families by providing diverse mentoring opportunities.



The Corporation of the Town of Tillsonburg

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5. \	Why do you require funding and what will the funds will be used for? See Appendix A			
	Detail other sources of funding for this project/program (if applicable). Example: Donations, grants from other community groups, etc.			
	See Appendix A			
	Has the Town granted funds to your group in the past 3 years? If yes, please indicate the amount(s) and uses.			
Yea	r Amount	Uses		
201	8 \$ 3,000	11 mentoring programs in community, schools and libraries		
201	\$3,000	11 mentoring programs in community, schools and libraries		
201	6 \$3,000	11 mentoring programs in community, schools and libraries		
8. I	Financial staten	nents for 2017 attached? ☑Yes □No □N/A		
9. Have you included additional information for Council's consideration? ☑ Yes □ No				
10. Group member(s) who will be presenting at the January 19, 2019 meeting:				
	Deb Landon, Ex	ecutive Director		
11	11. Will you be using a power point presentation? MYes No			