



Email:

Tel: (519) 688 - 3009

## 2019 - GRANT APPLICATION FORM

Application Deadline Date: Monday, November 19, 2018

Please submit all completed applications via one of the following methods:

Email:	Donna Wilson, Town Clerk <u>DEWilson@tillsonburg.ca</u> & Sheena Hinkley, Manager of Finance <u>SHinkley@tillsonburg.ca</u>			
Post/In person:	Town of Tillsonburg 200 Broadway, Suite 204 Tillsonburg, Ontario N4G 5A7			
Community groups requesting funds are required to present their application to Council at the meeting on January 17, 2019 between 1pm and 4pm; please provide any time slots that you <i>cannot</i> accommodate. We will try our best to schedule accordingly and will contact you with the allocated time slot.				
A 10 minute period will be allotted to present and answer questions from Council.				
If there is additional information you wish to communicate to Council which is not included in the form below, please include it under a separate document.				
1. Name of Org	anization: South Ridge Public School Parent Council Playground			
Address/Tele	ephone Number (if applicable):			
2. Primary Con	tact Person: Jodi Butcher			
Email: butche	erfamily@rogers.com			
3. 2019 Grant Request Amount: \$ \$ 10,000.				
4. Summary of purpose/mandate of your organization:				
structure. Our g	current worn playground structure and replace with an accessible playground goal is \$ 60,000. of which we currently have \$ 15,000. To make from our school (and after hours in our Community) can share in physical activity ay be mobility issues. To have ground cover to allow wheel chair accessible play			



## The Corporation of the Town of Tillsonburg 200 Broadway, Suite 204 Tillsonburg, ON N4G 5A7

Tel: (519) 688 - 3009

5.	Wł	hy do you require funding and what will the funds will be used for?			
These funds will be used a			ditional funds to assist us with obtaining our goal of \$ 60,000.  vill be used as part of the purchase and installation of an accessible ucture. To be enjoyed by South Ridge community and all families		
6.	i. Detail other sources of funding for this project/program (if applicable).  Example: Donations, grants from other community groups, etc.				
	W	e have also red	unds with school coin fundraisers, auctions and paint nights. ceived corporate donations from Execulink, E & E McLaughlin, o Provincial Police Assocation.		
7.	'. Has the Town granted funds to your group in the past 3 years? If yes, please indicate the amount(s) and uses.				
Ye	ar	Amount	Uses		
20	18	\$			
20 <sup>-</sup>	17	\$			
20 <sup>-</sup>	16	\$			
8. Financial statements for 2017 attached? ☐Yes ☑No ☐N/A  9. Have you included additional information for Council's consideration?					
☐ Yes ☑ No					
10.Group member(s) who will be presenting at the January 19, 2019 meeting:  Jodi Butcher, Ken Butcher, Haley Huthison, Cindy Allen, Peter Klassen, Sara Fehrman, Nicole Gundry.					
11.	11. Will you be using a power point presentation? ☑Yes ☐No				