



April 11, 2019 7:00 p.m. Suite 203, 200 Broadway, 2nd Floor

# **MINUTES**

#### **Present:**

Chris Parker, Dace Zvanitajs, Jeff VanRybroeck, Susie Wray, Mike Cole, Don Baxter, Eugene Todd, Carrie Lewis, Kim Sage

### **Absent with Regrets:**

#### **Also Present:**

Rick Cox, Sharon Howard – Tillsonburg Rowing Club, Margaret Puhr

#### 1. Call to Order

The meeting was called to order at 7:00p.m.

# 2. Adoption of Agenda

Resolution #1

Moved by: Chris Parker Seconded by: Don Baxter

THAT the Agenda as prepared for the Recreation & Sports Advisory Committee

meeting of April 11, 2019, be adopted.

Carried

# 3. Disclosures of Pecuniary Interest and the General Nature Thereof

There were no disclosures of pecuniary interest declared.

# 4. Adoption of Minutes of Previous Meeting

Proposed Resolution #2 Moved by: Susie Wray Seconded by: Carrie Lewis

THAT the Recreation & Sports Advisory Committee Meeting Minutes of March 7,

2019, be approved.

Carried

# 5. Presentations/Deputations

Delegation –Tillsonburg Rowing Club: Sharon Howard, President of the Club – presentation was the same as given to the Council.

#### 6. General Business & Reports

6.1. Future of aquatics in Tillsonburg: Council request resolution. Status report to Council required by June 2019.

Committee: Recreation & Parks Advisory Committee

Date: April 11, 2019

Rick Cox recapped presentation to council by Monteith-Brown Consultants and by MJMA Architects.

Page - 2 - of 2

The committee will be provided with condensed version of these reports for review, to be further discussed at the next meeting or at joint meeting with Memorial Park Revitalization Committee.

- **6.2.** Review of Terms of Reference deferred to next meeting. Chair will circulate draft.
- **6.3.** Set committee goals deferred to next meeting
- **6.4.** Hall of Fame 2019 October 20 is still the date. The sub-committee is trying to find addresses for all the nominees, therefore the nominations have not been sent.
- 7. Correspondence
- 8. Other Business Respect policy deferred to next meeting
- **9. Next Meeting –** May 16, 2019 at 7:00pm

### 10. Adjournment

Resolution #3

Moved by: Don Baxter

Seconded by: Dace Zvanitais

THAT the April 11, 2019 [type of meeting] meeting be adjourned at 8:41 p.m.

Carried